

# Cabinet

DateWednesday 18 November 2015Time10.00 amVenueCommittee Room 2, County Hall, Durham

# Business

# Part A

# Items during which the press and public are welcome to attend members of the public can ask questions with the Chairman's agreement

- 1. Public Questions
- Minutes of the meeting held on Wednesday 21 October 2015 (Pages 1 4)
- 3. Declarations of interest

# **Key Decisions:**

- 4. Council Tax Base 2016/17 and Forecast Surplus on the Council Tax Collection Fund as 31 March 2016 - Report of Corporate Director, Resources [Key Decision: CORP/R/15/03] (Pages 5 - 22)
- 5. Review of Council Plan Report of Assistant Chief Executive [Key Decision: CORP/A/03/15/1] (Pages 23 34)

#### **Ordinary Decisions:**

- Mid-Year Report for the Period to 30 September 2015 on Treasury Management Service - Report of Corporate Director, Resources (Pages 35 - 46)
- Forecast of Revenue and Capital Outturn 2015/16 for General Fund and Housing Revenue Account - Period to 30 September 2015 -Report of Corporate Director, Resources (Pages 47 - 70)
- Burham Local Safeguarding Children Board Annual Report 2014-15 -Report of Corporate Director, Children and Adults Services (Pages 71 - 132)
- 9. Adult Safeguarding Board Annual Report Report of Corporate Director, Children and Adults Services (Pages 133 164)
- 10. Contaminated Land Inspection Strategy Report of Corporate Director, Neighbourhood Services (Pages 165 - 214)
- 11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

12. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

### Part B

# Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

# **Colette Longbottom**

Head of Legal and Democratic Services

County Hall Durham 10 November 2015

# To: The Members of the Cabinet

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, N Foster, L Hovvels, O Johnson, M Plews, B Stephens and E Tomlinson

Contact: Ros Layfield

Tel: 03000 269708